



"Stewards of  
the land...  
for  
generations  
to come."



# NE Chapter's Annual Winter Meeting

## February 23, 2019

*Chewelah Golf & Country Club*

There will be a diversity of presenters speaking on modern forest practices.

Agencies will provide information on "best management" practices and cost-sharing programs.

A great opportunity for new land owners to "hook your wagons" to those with years of experience!

8:00 - 9:00	Registration / Sign-In Table Open Raffle / Door Prize Tickets Available for Purchase
8:00 - 9:00	Continental Breakfast / Social time Silent Auction Table Open
9:00 - 9:15	Welcome: Alan Walker, N.E. Chapter Vice President
9:15 - 9:45	Land Owner Assistance Program Update - Steve DeCook, DNR
9:45 - 10:00	Morning Break
10:00 - 10:15	Hop Poles Market - Alan Walker and Bobby Zerck
10:15 - 10:30	Market Conditions - Bill Berrigan & Dennis Parent
10:30 - 11:00	WSU Extension Forestry Announcement - Andy Perleberg
11:00 - 11:30	Ponderosa Restoration after Fire - Olga Mill
11:30 - 12:00	WFFA NE Chapter Business Meeting – (Minutes, Treasurer's Report, Old Business, New Business, Election of Officers)

12:00 - 1:00	Lunch - Chewelah Golf & Country Club Staff (Be sure to visit the Silent Auction Tables)
1:00. - 1:30	Shared Stories and Experiences - If you have humorous stories, experiences of things that worked well
1:30 - 2:00	(or didn't), unique tools or practices, please share them.
2:00 - 2:30	Small Forest Land Owners Presentation- Rob Lionberger, DNR "Current Forest Health Conditions in Eastern WA" Melissa Fischer - DNR
2:30 - 3:30	Social / Networking Opportunity - Meet you neighbors and fellow land owners.

(The Chewelah Golf and Country Club Bar will be open for a No-Host bar.)

Date: February 23, 2019  
Time: 9:00 a.m. to 4:30 p.m.  
Check-in: 8:00 a.m.  
Location: Chewelah Golf & Country Club  
Address: 2537 Sand Canyon Road, Chewelah, WA  
Price: Before Feb 10<sup>th</sup> :  
\$16.00 - Adult  
\$10.00 - Child (under 18)  
After Feb 10<sup>th</sup> :  
\$20.00 - Adult  
\$16.00 - Child (under 18)

*Continental breakfast, lunch, and refreshments will be provided.*

Please register by February 18, 2019. Registration on the day of the meeting will be taken, but lunch and seating cannot be guaranteed.